GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Municipal Administration & Urban Development – Positioning of Ward Volunteers @ one for around 100 households in all the Urban Local Bodies (ULBs) in the State to ensure leak proof implementation of Government Programmes / Schemes– Amendment – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 254 Dated: 09-09-2019

Read the following:

1. G.O. Ms. No. 201 Municipal Administration & Urban Development (UBS) Department dated 23-06-2019.
2. From the Commissioner and Director of Municipal Administration, Guntur, Roc. No. 20026/268/2019/A1, dt. 25.06.2019 and 26.06.019.
3. Government Memo No.2631211/UBS/2019 Dated:08.07.2019.

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O R D E R:

The following amendment is issued in G.O. Ms. No. 201, Municipal Administration & Urban Development (UBS) Department dated 23-06-2019:

A M E N D M E N T

2. In sub-para (II) (VIII) & (XIII) in para 2 of G.O.Ms.No.201, MA&UD(UBS) Department, dated 23.6.2019, the following provisions are substituted:

2 (II). NUMBER OF VOLUNTEERS: "The Number of volunteers for each ULB area shall be arrived by the respective ULB Commissioners under the supervision of District Collectors.

To arrive the number of Volunteers in a ULB, the Commissioner shall take the following criteria –

- **One Volunteer @ 50 Households in areas/wards covering slums/ poor settlements /areas having Below Poverty Line (BPL) population/Households.**

- **One Volunteer @ 100 Households in areas/wards covering Apartments/Multi-stored buildings (or) substantiated APL Population concentration in an area" shall be substituted.**

(P.T.O.)

2 (VIII) METHOD OF SELECTION: "All eligible applicants shall be called for interview by the Selection Committee. The Constitution of Committee will be determined by C&DMA" shall be substituted.

2 (XIII) MAPPING OF WARD FOR VOLUNTEERS: "Mapping and dividing the Ward into Territorial Units @ 1 unit for around 50/100 Households as the case may be, contiguously will be done by the committee consisting of Municipal Commissioner, Tahasildar and PO/TMC, MEPMA. Number of Households in a Territorial Unit can be increased suitably in case of Apartments/Multi-Stored buildings of Substantial APL population concentration in an area " shall be substituted.

3. These orders come into force with effect from 08.07.2019 i.e., the date of issue of the Government Memo 3rd read above.

4. These orders issues with the concurrence of Finance Department vide their U.O.No.FMU0MISC/426/2019-FMU-EFS-MAUD (Computer No.917552).

5. The Commissioner and Director of Municipal Administration, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
SECRETARY TO GOVERNMENT

To
The Commissioner and Director of Municipal Administration, Guntur
Sf/Sc.

//FORWARDED BY ORDER//

SECTION OFFICER